



# UMBILO PRIVATE TECHNICAL COLLEGE (PTY) LTD

626 UMBILO ROAD, CONGELLA, 4001 TEL: 031 205 4100 & 031 205 9933 FAX: 031 205 4100

COMPANY REG NO: 2006/021076/07 • EXAMINATION CENTRE NO: 0599995551

DHET FULL ACCREDITATION NO: 2009/FE07/086; UMALUSI FULL ACCREDITATION NO: 15 FET02 00026;  
QCTO FULL ACCREDITATION N4 – N6 NO: 2013/0003; EWSETA FULL ACCREDITATION FOR AN ENGINEERING SKILLS  
COURSE, A SINGLE PHASE TESTER'S COURSE; WIREMAN'S LICENSE AND MASTER'S ELECTRICIAN WITH THE  
RELEVANT UNIT STANDARDS

**PHYSICAL ADDRESS: 626 UMBILO ROAD, CONGELLA, 4001**

**ENROLLMENT: TRIMESTER 1/2024**

**REGISTRATION FOR THE FIRST TRIMESTER OPENS  
MONDAY, 8 JANUARY 2024 MONDAY TO THURSDAY  
BETWEEN 8:00 AND 14:00 AS WELL AS  
FRIDAYS AND SATURDAYS BETWEEN 8:00 AND 13:00  
FOR ALL STUDENTS**

**REGISTRATION FOR THE MARCH/APRIL 2024 EXAM  
WILL CLOSE ON SATURDAY, 3 FEBRUARY 2024**

***DATES ARE SUBJECT TO CHANGE***

**THE FOLLOWING CLASSES WILL BE OFFERED THIS TRIMESTER:**

**FULL TIME: N1 – N4: CLASSES COMMENCE ON MONDAY, 22 JANUARY 2024  
AT 08:00**

**PART TIME: SATURDAY MORNING CLASSES COMMENCE ON SATURDAY,  
27 JANUARY 2024 FROM 8:00 UNTIL 13:00**

**WE WILL BE OFFERING N1, N2, N3, ELECTRICAL & MECHANICAL  
ENGINEERING, AS WELL AS INSTALLATION RULES PAPER 1**

**(PROVIDED 20 CANDIDATES OR MORE COMMIT TO LECTURES)**

**WE WILL ALSO BE OFFERING N2 AND N3 WATER AND WASTE WATER  
TREATMENT SUBJECTS (PROVIDED 15 CANDIDATES OR MORE COMMIT  
TO LECTURES)**

**AN EWSETA ACCREDITED UNIT STANDARDS COURSE WILL BE  
OFFERED ON A SATURDAY FOR WIREMAN'S LICENSE AND  
MASTER'S CANDIDATES**

**N1 – N6: EXAM ONLY OR EXAM RE-WRITES FOR ALL SUBJECTS**

**THE RESULTS FOR THE EXAMS THAT WAS WRITTEN DURING NOVEMBER/DECEMBER 2023 WILL  
HOPEFULLY BE ON THE NOTICE BOARD DURING THE WEEK OF 15 JANUARY 2024**

**THE NATIONAL EXAMINATION ENTRIES FOR THE MARCH/APRIL 2024 EXAMINATIONS WILL  
CLOSE ON SATURDAY 3 FEBRUARY 2024  
DATES ARE SUBJECT TO CHANGE**

**THIS INFORMATION WILL BE AVAILABLE ON THE COLLEGE'S WEBSITE:**

**[www.umbiloprivatecollege.co.za](http://www.umbiloprivatecollege.co.za)**

## **VOCATIONAL CENTRE - THREE TRIMESTERS**

**LEAVING SCHOOL WITH A GRADE 9 QUALIFICATION?**

**ENROLL FOR THE COLLEGE'S ENGINEERING SKILLS COURSE ACCREDITED BY THE EWSETA AND EMBARK ON AN EXCITING ENGINEERING CAREER PATH**

**THE ENGINEERING SKILLS COURSE ALSO SERVES AS A BRIDGING COURSE BEFORE CANDIDATES MOVE ONTO THE N-COURSES**

**CLASSES COMMENCE MONDAY, 22 JANUARY 2024**

### **FULL TIME:**

#### **N1 & N2 - ELECTRICAL**

MATHEMATICS  
ENGINEERING SCIENCE  
INDUSTRIAL ELECTRONICS  
ELECTRICAL TRADE THEORY

#### **N1 & N2 - MECHANICAL**

MATHEMATICS  
ENGINEERING SCIENCE  
FITTING & MACHINING THEORY  
ENGINEERING DRAWING

#### **N3 - ELECTRICAL**

MATHEMATICS  
ENGINEERING SCIENCE  
INDUSTRIAL ELECTRONICS  
ELECTROTECHNOLOGY

#### **N3 - MECHANICAL**

MATHEMATICS  
ENGINEERING SCIENCE  
ENGINEERING DRAWING  
MECHANOTECHNOLOGY

#### **N4 - ELECTRICAL**

MATHEMATICS  
ENGINEERING SCIENCE  
INDUSTRIAL ELECTRONICS  
ELECTROTECHNICS

#### **N4 - MECHANICAL**

MATHEMATICS  
ENGINEERING SCIENCE  
MECHANOTECHNICS  
MECHANICAL DRAUGHTING

### **PART TIME: SATURDAY CLASSES:**

#### **N1 - ELECTRICAL AND MECHANICAL ENGINEERING**

ENGINEERING SCIENCE, INDUSTRIAL ELECTRONICS, ENGINEERING DRAWING

**(2 X SUBJECTS/SEMESTER SUBJECT TO NUMBERS)**

#### **N2 - ELECTRICAL AND MECHANICAL ENGINEERING**

ELECTRICAL TRADE THEORY, MATHEMATICS, FITTING AND MACHINING THEORY OR  
ENGINEERING DRAWING  
WATER & WASTE-WATER TREATMENT PRACTICE (PROVIDED 15 CANDIDATES OR MORE  
COMMIT TO LECTURES)

**(2 X SUBJECTS/SEMESTER SUBJECT TO NUMBERS)**

#### **N3 - ELECTRICAL AND MECHANICAL ENGINEERING**

INDUSTRIAL ELECTRONICS, ENGINEERING SCIENCE, MECHANOTECHNOLOGY, WASTE-WATER  
TREATMENT PRACTICE (PROVIDED 15 CANDIDATES OR MORE COMMIT TO LECTURES)

**(2 X SUBJECTS/SEMESTER SUBJECT TO NUMBERS)**

ANY OTHER SUBJECT/S AT ANY LEVEL, PROVIDED 15 CANDIDATES OR MORE COMMIT TO  
LECTURES

**STUDENT COUNSELLING, COURSE INFORMATION AND SUBJECT  
CHOICES ARE AVAILABLE ON REQUEST**